

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Some Wisdom Behind Plural Marriages

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From the wisdom of plural marriages:

1. – Plural marriages increase offspring.

The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said, “Marry and have offspring, for surely I will have the largest Ummah amongst you.”

2. – The woman may be ill unable to bear children.

So which is better, divorcing her or remaining with her and marrying? Which is better? That he remains with his wife without children or that he marries? The answer: It is better to remain with her and marry.

3. – The woman when she's in a state of post natal bleeding or menses.

It is possible that he is not able to bear or tolerate one wife, so he may fall into the Haraam (impermissible). The solution to this problem is marriage.

4. – The woman may have some deficiency.

It is better that he marries and does not divorce her.

5. – She may be gravely ill.

It is better that he marries and does not separate from her. It is possible that he can be patient, but he should not restrain and overburden himself.

6. – Plural marriages join various families together.

As He, The Exalted, has stated,

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا

**And it is He Who has created man from water, and has appointed for him kindred by blood, and kindred by marriage. And your Lord is Ever All-Powerful to do what He wills**

**Soorah Furqaan (25): 54**

7. – It is imperative that the woman has someone to care for her needs, spend on her, and the likes.

By plural marriages, the husband maintains all of that, and the knowledge is with Allah, The Exalted.

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